

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.

2010 JAN 25 AM 9:00

US PM 1/19

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

**IMPORTANT:** Indicate by # type of committee you are reporting for: 4

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

9196

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature]  
SIGNATURE OF PERSON FILING REPORT

712-223-1429  
TELEPHONE

01.18.10  
DATE SIGNED

I AM FILING A Jan 19, 2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

3,301<sup>54</sup>

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

6,209<sup>58</sup>

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

3,974<sup>87</sup>

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$

\$ 2,234<sup>71</sup>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Woodbury County Democratic Central Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED      | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|----------------------|-----------------------------|
| 1/20/09                               | ID#<br>CK#   | Pay Pal<br>Omaha NE                               |  | \$ 145 <sup>05</sup> | <input type="checkbox"/>    |
| 2/12/09                               | ID#<br>CK#   | Central Comm Contrib<br>Unspecified cash          |  | 85 <sup>00</sup>     | <input type="checkbox"/>    |
| 3/13/09                               | ID#<br>CK#   | Central Comm Contrib<br>Unspecified cash          |  | 86 <sup>08</sup>     | <input type="checkbox"/>    |
| 3/13/09                               | ID#<br>CK#   | William Buckholtz<br>4306 Military Rd 51103       |  | 10 <sup>00</sup>     | <input type="checkbox"/>    |
| 4/14/09                               | ID#<br>CK#   | United Fire & Casualty<br>Cedar Rapids IA refund. |  | 16 <sup>00</sup>     | <input type="checkbox"/>    |
| 8/10/09                               | ID#<br>CK#   | Kevin Beduans<br>Sioux City IA cash               |  | 60 <sup>00</sup>     | <input type="checkbox"/>    |
| 8/13/09                               | ID#<br>CK#   | MISC Cash Contributions<br>(IDP-5 collection)     |  | 106 <sup>16</sup>    | <input type="checkbox"/>    |
| 8/13/09                               | ID#<br>CK#   | Central Comm Ins Refund<br>United Fir-Casualty    |  | 5 <sup>00</sup>      | <input type="checkbox"/>    |
| 8/13/09                               | ID#<br>CK#   | MISC Cash Contributions<br>(IDP-5 collection)     |  | 188 <sup>00</sup>    | <input type="checkbox"/>    |
| 10/05/09                              | ID#<br>CK#   | Central Committee Contrib<br>Unspecified cash     |  | 64 <sup>75</sup>     | <input type="checkbox"/>    |
| SUB-TOTAL                             |  |   |  | \$ 766 <sup>04</sup> |                             |
| TOTAL (If last page of this schedule) |  |   |  | \$                   |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 4  
(for Schedule A)

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                          | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED      | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|----------------------|-----------------------------|
| 10/05/09                              | ID#<br>CK#   | Roger & One Iverson<br>Sioux City IA 51108               |  | \$120 <sup>00</sup>  | <input type="checkbox"/>    |
| 2                                     | ID#<br>CK#   | Peter Newhouse<br>Jackson NE                             |  | 60 <sup>00</sup>     | <input type="checkbox"/>    |
| 2                                     | ID#<br>CK#   | Rich Mullin<br>Sioux City IA                             |  | 120 <sup>00</sup>    | <input type="checkbox"/>    |
| 10/06/09                              | ID#<br>CK#   | David Schinsky<br>Sioux City IA                          |  | 60 <sup>00</sup>     | <input type="checkbox"/>    |
| 2                                     | ID#<br>CK#   | Steve Wornstadt<br>Sioux City IA                         |  | 120 <sup>00</sup>    | <input type="checkbox"/>    |
| 10/08/09                              | ID#<br>CK#   | Central Comm Contributions<br>(unsolicited cash contrib) |  | 82 <sup>00</sup>     | <input type="checkbox"/>    |
| 10/10/09                              | ID#<br>CK#   | Joan Watt<br>Sioux City IA                               |  | 60 <sup>00</sup>     | <input type="checkbox"/>    |
| 2                                     | ID#<br>CK#   | Al Sturgeon<br>Sioux City IA                             |  | 240 <sup>00</sup>    | <input type="checkbox"/>    |
| 2                                     | ID#<br>CK#   | Roger Wendt<br>Sioux City IA                             |  | 120 <sup>00</sup>    | <input type="checkbox"/>    |
| 10/14/09                              | ID#<br>CK#   | Martha McMin<br>Sioux City IA                            |  | 120 <sup>00</sup>    | <input type="checkbox"/>    |
| SUB-TOTAL                             |  |  |  | \$1102 <sup>00</sup> |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$                   |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 4  
(for Schedule A)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                              |
|---|------------------------------|
| SCHEDULE  |                              |
| <b>A</b><br>(Rev. 07/03)                                    | <b>MONETARY<br/>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                              |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Woodbury County Democratic Central Comm. Hec

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED<br>(MM/DD/YY)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED  | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|------------------------------------|--|---------------------|---------------------------------------|
| 10/13/09                              | ID#<br>CK#  | Jackie Smith<br>Sioux City IA      |  | \$120 <sup>00</sup> | <input type="checkbox"/>              |
| 2                                     | ID#<br>CK#  | Eric Newhouse<br>Sioux City IA     |  | 60 <sup>00</sup>    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | David Dawson<br>Sioux City IA      |  | 60 <sup>00</sup>    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Penelope Rostford<br>Sioux City IA |  | 120 <sup>00</sup>   | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Tom Marsh<br>Sioux City IA         |  | 40 <sup>00</sup>    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Pat Gill<br>Sioux City IA          |  | 120 <sup>00</sup>   | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Tim Odusen<br>Sioux City IA        |  | 120 <sup>00</sup>   | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Minnie Derrough<br>Sioux City IA   |  | 30 <sup>00</sup>    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Patrick Perry<br>Sioux City IA     |  | 100 <sup>00</sup>   | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  | Steve Hansen<br>Sioux City IA      |  | 150 <sup>00</sup>   | <input type="checkbox"/>              |
| SUB-TOTAL                             |   |                                    |  | \$920 <sup>00</sup> |                                       |
| TOTAL (if last page of this schedule) |   |                                    |  | \$                  |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 4  
(for Schedule A)

### Reset Form

|   |                          |
|---|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                     | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Woodbury County Democratic Central Committee

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YY)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR     | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED      | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|-------------------------------------|--|-------------------------|---------------------------------------|
| 10/15/09                              | ID#<br>CK#  | Kenneth Todd (Dr.)<br>Sioux City Ia |  | \$ 120 <sup>00</sup>    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                     |  |                         | <input type="checkbox"/>              |
| SUB-TOTAL                             |   |                                     |  | \$ 120 <sup>00</sup>    |                                       |
| TOTAL (if last page of this schedule) |   |                                     |  | \$ 29,080 <sup>04</sup> |                                       |

Page 4 of 4  
(for Schedule A)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|--|----------------------|
| 01/09/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City   | Bank Service<br>Charge                           | \$ 2 <sup>76</sup>   |
| 01/19/09                              | ID#<br>CK#  | Kevin Bedard's   | Post office Box Rental<br>& Postage Central Comm | 48 <sup>76</sup>     |
| 01/19/09                              | ID#<br>CK#  | J.V. Sgarver LLC<br>Sioux City IA                                  | Utility Payment                                  | 1259 <sup>87</sup>   |
| 01/19/09                              | ID#<br>CK#  | West Comm<br>Des Moines  | Headquarters Phone                               | 61 <sup>16</sup>     |
| 02/10/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City IA                                      | Bank Service<br>Charge                           | 7 <sup>77</sup>      |
| 02/10/09                              | ID#<br>CK#  | Record Printing<br>Sioux City IA                                   | Political Ads<br>Campaign                        | 904 <sup>30</sup>    |
| 02/15/09                              | ID#<br>CK#  | Post office<br>Sioux City IA                                       | Central Comm<br>Postage                          | 19 <sup>00</sup>     |
| 03/10/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City IA                                      | Bank Service<br>Charge                           | 7 <sup>81</sup>      |
| SUB-TOTAL                             |   |  |  | \$2311 <sup>43</sup> |
| TOTAL (if last page of this schedule) |   |  |  | \$                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                               | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF</b><br><b>AMENDING FORM</b> |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(If applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)        | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|--|----------------------|
| 04/07/09                              | ID#<br>CK#  | US Post Office<br>Moulie IA  | Postage Purchase                         | \$ 252 <sup>00</sup> |
| 04/08/09                              | ID#<br>CK#  | Post Office<br>Sioux City  | Central Committee<br>mtg Notices Postage | 27 <sup>00</sup>     |
| 05/04/09                              | ID#<br>CK#  | US Post Office<br>Moulie IA  | Central Committee<br>mtg Notices Postage | 20 <sup>52</sup>     |
| 05/06/09                              | ID#<br>CK#  | US Post Office<br>Sioux City IA                                    | Postage Purchase                         | 252 <sup>00</sup>    |
| 05/11/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City IA                                      | Bank Service<br>Charges                  | 9 <sup>61</sup>      |
| 05/21/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City IA                                      | Bank Service<br>Charge                   | 8 <sup>07</sup>      |
| 06/10/09                              | ID#<br>CK#  | Pioneer Bank<br>Sioux City IA                                      | Bank Service<br>Charge                   | 8 <sup>29</sup>      |
| 08/17/09                              | ID#<br>CK#  | Security National<br>Bank Sioux City IA                            | Check Purchase                           | 97 <sup>25</sup>     |
| SUB-TOTAL                             |   |  |  | \$ 674 <sup>74</sup> |
| TOTAL (if last page of this schedule) |   |  |  | \$                   |

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SCHEDULE

**B**

(Rev. 07/03)

MONETARY  
EXPENDITURES
☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                       | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|---|----------------------|
| 08/17/09                              | ID#<br>CK#  | Security National<br>Bank, Sioux City IA                           | Deposit Slip Booklets                                   | \$ 41 <sup>80</sup>  |
| 08/18/09                              | ID#<br>CK#  | Kevin Bedursis<br>Sioux City IA                                    | Reimbursement<br>Pobox Rental reopen<br>charges         | 56 <sup>00</sup>     |
| 08/18/09                              | ID#<br>CK#  | Kevin Bedursis<br>Sioux City IA                                    | Reimbursement<br>Deposit                                | 60 <sup>00</sup>     |
| 09/09/09                              | ID#<br>CK#  | 5 <sup>th</sup> District Central<br>Committee Oudewaert IA         | Central Committee<br>5 <sup>th</sup> District Committee | 294 <sup>16</sup>    |
| 10/05/09                              | ID#<br>CK#  | Act Blue   | Mullin Contribution<br>Charge                           | 4 <sup>74</sup>      |
| 10/05/09                              | ID#<br>CK#  | Dwight Somsky<br>Sioux City IA                                     | Reimbursement<br>Wilson Pledge                          | 37 <sup>90</sup>     |
| 10/06/09                              | ID#<br>CK#  | Act Blue   | Somsky Contribution<br>Charge                           | 2 <sup>37</sup>      |
|                                       | ID#<br>CK#  | Act Blue   | Wernstedt Contribution<br>Charge                        | 4 <sup>94</sup>      |
| SUB-TOTAL                             |   |  |   | \$ 501 <sup>21</sup> |
| TOTAL (if last page of this schedule) |   |  |   | \$                   |

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Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|-----------------------------------|----------------------|
| 10/06/09                              | ID#<br>CK#  | Karen Novlicek<br>Mouille IA                                       | Central Committee<br>Postage      | \$ 28 <sup>00</sup>  |
| 10/14/09                              | ID#<br>CK#  | Act Blue   | McMinn Contribution<br>Charge     | 4 <sup>74</sup>      |
|                                       | ID#<br>CK#  | Act Blue   | Smith Contribution<br>Charge      | 4 <sup>74</sup>      |
|                                       | ID#<br>CK#  | Act Blue   | Newhouse Contribution<br>Charge   | 2 <sup>37</sup>      |
|                                       | ID#<br>CK#  | Act Blue   | Dawson Contribution<br>Charge     | 2 <sup>37</sup>      |
|                                       | ID#<br>CK#  | Act Blue   | Rosjford Contribution<br>Charge   | 4 <sup>74</sup>      |
|                                       | ID#<br>CK#  | US Post Office<br>Sioux City IA                                    | Central Committee<br>Postage      | 28 <sup>00</sup>     |
|                                       | ID#<br>CK#  | Record Printing<br>Sioux City IA                                   | Printing Mail<br>Cards            | 155 <sup>56</sup>    |
| SUB-TOTAL                             |   |  |                                   | \$ 230 <sup>52</sup> |
| TOTAL (if last page of this schedule) |   |  |                                   | \$                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

**B**

(Rev. 07/03)

MONETARY  
EXPENDITURESCHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Woodbury County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)    | AMOUNT<br>EXPENDED    |
|---------------------------------------|---|--|--------------------------------------|-----------------------|
| 11/12/09                              | ID#<br>CK#  | Sandford<br>Community Center SC                                    | Meeting Space<br>Central Comm        | \$120 <sup>00</sup>   |
| 11/12/09                              | ID#<br>CK#  | Pat Hammers from<br>Sioux City IA                                  | Wilson Reception<br>expenses         | 51 <sup>27</sup>      |
| 11/12/09                              | ID#<br>CK#  | Dan Samsky<br>Sioux City IA  | Postage Reimbursement<br>Prag Dinner | 4 <sup>40</sup>       |
| 11/12/09                              | ID#<br>CK#  | Staples<br>Sioux City IA   | Computer printer<br>Cartridges       | 81 <sup>30</sup>      |
|                                       | ID#<br>CK#  |  |                                      |                       |
|                                       | ID#<br>CK#  |  |                                      |                       |
|                                       | ID#<br>CK#  |  |                                      |                       |
|                                       | ID#<br>CK#  |  |                                      |                       |
| SUB-TOTAL                             |   |  |                                      | \$ 256 <sup>92</sup>  |
| TOTAL (if last page of this schedule) |   |  |                                      | \$ 3974 <sup>87</sup> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)